UNITED STATES BANKRUPTCY COURT DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

Andrew T. Archer, Esq.
BRENNER SPILLER & ARCHER
125 Route 73 North
West Berlin, NJ 08091
(856) 963-5000
Attorney for Debtor(s)
005272008

Order Filed on March 9, 2023 by Clerk U.S. Bankruptcy Court District of New Jersey

In Re:

Thomas E. Hughes,

Debtor(s).

Case No.: 21-18923 (MBK

Chapter: 13

Judge: Michael B. Kapl

ORDER GRANTING SUPPLEMENTAL CHAPTER 13 FEES

The relief set forth on the following page is **ORDERED**.

DATED: March 9, 2023

Honorable Michael B. Kaplan United States Bankruptcy Judge

Case 21-18923-MBK Doc 92 Filed 03/11/23 Entered 03/12/23 00:15:43 Desc Imaged Certificate of Notice Page 2 of 3

rendered, and no	objections ha	ving been ra	ised, it is:			
ORDERED that a fee of \$, the applicant, is allowed	
\$60.00	for a to	otal of \$	2,195.00	The allowan	ce is payable:	
	gh the Chapte	r 13 plan as a	an administrative pri	ority.		
_ 0 u isi	the plan.					
The debtor's mo	nthly plan is n	nodified to re	equire a payment of	\$817.00	per month for	
n	nonths to allow	w for paymer	nt of the above fee.			

The applicant having certified that legal work supplemental to basic chapter 13 services has been

Case 21-18923-MBK Doc 92 Filed 03/11/23 Entered 03/12/23 00:15:43 Desc Imaged Certificate of Notice Page 3 of 3

United States Bankruptcy Court
District of New Jersey

In re: Case No. 21-18923-MBK

Thomas E. Hughes Chapter 13

Debtor

CERTIFICATE OF NOTICE

District/off: 0312-3 User: admin Page 1 of 1
Date Rcvd: Mar 09, 2023 Form ID: pdf903 Total Noticed: 1

The following symbols are used throughout this certificate:

Symbol Definition

Addresses marked '+' were corrected by inserting the ZIP, adding the last four digits to complete the zip +4, or replacing an incorrect ZIP. USPS

regulations require that automation-compatible mail display the correct ZIP.

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Mar 11, 2023:

Recipi ID Recipient Name and Address

db + Thomas E. Hughes, 22 East Mill Creek Rd, Eastampton, NJ 08060-5306

TOTAL: 1

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

Electronic transmission includes sending notices via email (Email/text and Email/PDF), and electronic data interchange (EDI).

NONE

BYPASSED RECIPIENTS

The following addresses were not sent this bankruptcy notice due to an undeliverable address, *duplicate of an address listed above, *P duplicate of a preferred address, or ## out of date forwarding orders with USPS.

NONE

NOTICE CERTIFICATION

I, Gustava Winters, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed .R. Bank. P.2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Mar 11, 2023 Signature: /s/Gustava Winters

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on March 9, 2023 at the address(es) listed

below:

Name Email Address

Albert Russo

on behalf of Trustee Albert Russo docs@russotrustee.com

Albert Russo

docs@russotrustee.com

Andrew Thomas Archer

on behalf of Debtor Thomas E. Hughes aarcher@spillerarcherlaw.com

 $bankruptcy@brennerlaw of fice.com; mcdoherty_187750@ecf.court drive.com; R64966@notify.best case.com, and the control of the$

Denise E. Carlon

on behalf of Creditor BANK OF AMERICA N.A. dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com

U.S. Trustee

USTPRegion 03. NE. ECF@usdoj.gov

TOTAL: 5